

# Paramedic Program NCTI - Springfield Housatonic Community College Campus

#### **Dear Applicant:**

We appreciate your interest in the Springfield Paramedic Program satellite at Housatonic Community College in Bridgeport, CT and the following is attached:

- 1. Application Checklist
- 2. Application Forms
- 3. Medical History Form
- 4. Physical Examination Form

The completed application and all requested documentation must be submitted no later than 60 days prior to the beginning class date. Applications will be considered on a case-by-case basis if received less than 60 days before the scheduled class date.

The NCTI Springfield Program is accredited by the Commission on Accreditation of Allied Health Education Programs (CAAHEP) and adheres to the latest guidelines as set forth in the National Emergency Medical Services Education Standards.

If you have questions, please feel contact me at Kimberly.arnone@amr.net or (413)846-6155.

Sincerely,

Kimberly D'Angelo NCTI Program Director



#### **Application Checklist**

Each of the items listed is required to complete your application. Applications that are incomplete at the cut-off date are considered for the next session. Obtain or complete each of the items and forward to the Lisa Smith.

- \_\_\_\_ 1. Application, completed and signed.
- \_\_\_\_ 2. Copy of high school diploma or equivalent or transcript of an Associate or Bachelor degree.
- 3. Copy of current State or National Registry EMT certification.
- \_\_\_\_\_ 4. Copy of current AHA CPR Provider card.
  - 5. Driver's license or government issued ID and either a birth certificate **OR** a copy of valid US Passport.
- \_\_\_\_\_6. Copies college transcripts.
- 7. Documentation of completion or enrollment in an approved Anatomy and Physiology course. Completion is required prior to the Paramedic Program start date. If currently enrolled in an A&P course, please specify the program and anticipated date of completion.
- 8. Record of recent physical exam (within 90 days) on the form provided in the application packet.
- 9. Proof of completion of the hepatitis vaccination series, MMR, TDaP, meningitis, and chicken pox vaccination – TDaP must have been completed within the last 10 years
- \_\_\_\_ 10. Complete Pre-Check background check and drug screen.
- \_\_\_\_\_ 11. Provide proof of current health insurance.
- 12. Sign and date the Application Checklist indicating each step has been completed. Mail or scan and email the checklist with your application to NCTI - Springfield: 595 Cottage St. Springfield, MA 01104 or email to Kimberly.arnone@amr.net

The student is responsible for making all necessary arrangements to renew certifications that expire during the term of the Paramedic Program.



#### Please type or print

| Name                     | Date of Application:           |
|--------------------------|--------------------------------|
|                          | Date of Desired Course:        |
| Address:                 | Social Security                |
|                          | Date of Birth:                 |
| Phone:                   | EMT Certification # and State: |
| E-Mail Address:          |                                |
| Current EMS Affiliation: | Expiration Date:               |
| Affiliation Address:     | Emergency Contact              |
|                          | Name:                          |
| Affiliation Phone:       | Relationship:                  |
| Name of Supervisor:      | Phone #:                       |

#### Office use only

| Date Application Received:           | Health Insurance:             | Previous EMS Experience: |
|--------------------------------------|-------------------------------|--------------------------|
| Hep B Vaccination Dates:<br>1. 2. 3. | MMR Vaccination:<br>1. 2.     | Chickenpox Vaccination:  |
| TDaP Vaccination:                    | TB:                           | Flu:                     |
| Meningitis Vaccination:              | Physical Exam Form Completed: | EMT Expiration Date:     |
| BLS Expiration:                      | High School transcript:       | Driver's License:        |
| College Transcripts:                 | Anatomy and Physiology        | Proof of Citizenship     |



#### **Formal Education**

|                     | Institution | Location<br>(City, State) | Highest<br>level<br>completed | Diploma or<br>Degree | Date<br>Finished |
|---------------------|-------------|---------------------------|-------------------------------|----------------------|------------------|
| High<br>School      |             |                           |                               |                      |                  |
| College             |             |                           |                               |                      |                  |
| Graduate<br>School  |             |                           |                               |                      |                  |
| Other<br>(describe) |             |                           |                               |                      |                  |

**EMS Training Completed:** (List most recent training in each category as applicable)

|                 | Institution | Location | Instructor | Date<br>Completed | Exp.<br>Date |
|-----------------|-------------|----------|------------|-------------------|--------------|
| AHA BLS         |             |          |            |                   |              |
| ЕМТ             |             |          |            |                   |              |
| Advanced<br>EMT |             |          |            |                   |              |
| ACLS            |             |          |            |                   |              |
| PALS /<br>PEPP  |             |          |            |                   |              |
| ITLS /<br>PHTLS |             |          |            |                   |              |
| Other           |             |          |            |                   |              |



## Work Experience:

Record all places of employment (full or part-time) for the past five years, listing present and/or most recent first. Use an additional page if more space is needed.

| Employer<br>Name | Employer Address | Position | Supervisor<br>Name | Dates of<br>Employment | Reason<br>for<br>Leaving |
|------------------|------------------|----------|--------------------|------------------------|--------------------------|
|                  |                  |          |                    |                        |                          |
|                  |                  |          |                    |                        |                          |
|                  |                  |          |                    |                        |                          |
|                  |                  |          |                    |                        |                          |
|                  |                  |          |                    |                        |                          |
|                  |                  |          |                    |                        |                          |
|                  |                  |          |                    |                        |                          |



#### Attestation

Have you ever been convicted of a crime or violation of any State or Federal law regulating the possession, distribution, or use of any narcotic drug? Yes No

Do you have an addiction to or dependence upon alcohol, barbiturates, amphetamines, hallucinogens, or other drugs or substances having a similar effect? Yes No

I do hereby certify that:

- 1. I am the applicant named and that I am requesting admission to the Paramedic Program identified herein;
- 2. I have read and understand the Paramedic student prerequisites and do hereby meet those prerequisites unless exceptions have been identified above.
- 3. I understand I must submit proper documentation of physical examination and proof of required vaccinations prior to acceptance;
- 4. I understand that entrance into the program does not guarantee Paramedic certification;
- 5. I understand that completion of this education program will not authorize or grant me any right to perform those advanced life support activities in which I will be trained, as these acts are governed by the State. Any right to perform such acts must be acquired only by agreement with a medical advisor and under the authority of his/her medical license;
- 6. I understand that approved continuing education courses and on-going review and audit with an agency medical director will be part of the requirements necessary to maintain Paramedic certification;
- 7. I have read all of the above statements and do declare these statements to be true to the best of my knowledge;
- 8. I understand that all statements made in this application are subject to verification and should falsification of this document be demonstrated, my application shall be considered unacceptable for admission to the Paramedic Program.

Name

Signature

Date



#### Health and History Questionnaire

One way to help eliminate the risk of persons being placed into situations that would pose undue risk of illness or injury to themselves, or to other personnel is to complete a health and work history form. Program staff will review this form. Please answer the following questions completely & frankly.

All medical information will be kept in strict confidence in your file.

| Name:        | Address:           |
|--------------|--------------------|
| Telephone #: |                    |
| Birth date:  | Sex: Male 🗌 Female |

Please answer all questions to the best of your knowledge. Any omissions, exclusions or falsifications on this questionnaire can result in eliminating you for consideration of acceptance in the Paramedic Program.

Your present health is: Good Fair

Poor

#### **Health History**

| Check Yes or No for the following if you have or have ever had: | Y | Ν |                             | Y | Ν |
|---|---|---|-----------------------------|---|---|
| Hospitalized in past 5 years                                    |   |   | Back problems               |   |   |
| Currently pregnant  |   |   | GI disease/ulcers           |   |   |
| Psychiatric disorder/treatment                                  |   |   | Liver disease/gall bladder  |   |   |
| Received a transfusion  |   |   | Hernia                      |   |   |
| Chest x-ray – date of last one                                  |   |   | Hemorrhoids                 |   |   |
| Headaches   |   |   | Kidney disease              |   |   |
| Epilepsy/seizures   |   |   | Knee problems               |   |   |
| Neck problems   |   |   | Foot problems               |   |   |
| Shoulder problems   |   |   | Skin problems or dermatitis |   |   |
| Tendinitis/carpal tunnel/upper extremity problem                |   |   | Arthritis                   |   |   |
| Heart problems  |   |   | Cancer                      |   |   |
| High blood pressure   |   |   | Diabetes                    |   |   |
| High cholesterol  |   |   | Surgery                     |   |   |
| Lung problems/asthma  |   |   | Rheumatic fever             |   |   |
| High/Low Thyroid  |   |   |                             |   |   |

If yes to any of the above, please explain:



Infections disease/vaccinations (Check Yes or No for the following)

| Have you ever had:                 | Y | Ν | Have you ever received:           | Y | Ν |
|------------------------------------|---|---|-----------------------------------|---|---|
| Rubella (German Measles)*          |   |   | Rubella (German Measles) vaccine  |   |   |
| Rubeola (Measles)*                 |   |   | Measles (Rubeola) vaccine         |   |   |
| Chicken pox (Varicella)*           |   |   | Chicken pox (Varicella) vaccine   |   |   |
| Hepatitis B                        |   |   | Mumps vaccine                     |   |   |
| Hepatitis – other than Hepatitis B |   |   | Hepatitis B vaccine - List Dates: |   |   |
| Tuberculosis (TB)                  |   |   |                                   |   |   |
| Mumps*                             |   |   | Tetanus shot - List Date:         |   |   |
| Strep infection                    |   |   | Meningitis                        |   |   |

If yes to any of the above, please explain:

\* Proof of vaccine must be documented if not had the diseases.

#### **Allergy History**

| Check Yes of No for the following: | Υ | Ν |                     | Y | Ν |
|------------------------------------|---|---|---------------------|---|---|
| Dust                               |   |   | Smoke               |   |   |
| Fumes                              |   |   | Tetanus toxoid      |   |   |
| Seasonal pollen/grasses/molds      |   |   | Latex sensitive     |   |   |
| Medications/sensitive              |   |   | Chemicals/sensitive |   |   |

If yes to any of the above, please explain:

List any medications you have taken in the past 3 months:

\_\_\_\_\_

#### **Occupational Work History**



- 3. Have you ever been unable to work for an extended period of time (more than 2 weeks) due to any physical, medical, or mental condition?
  Yes
  No
  If yes, please explain:
- 4. Have you ever had an on-the-job accident or occupational illness? Yes No What kind of injury or illness did you sustain? Please list dates, time missed from work and injury:

| Were you hospitalized?? 🗌 Yes 🗌 No           | Please I | ist dates: |  |
|--|----------|------------|--|
| Did you receive permanent work restrictions? | 🗌 Yes    | 🗌 No       |  |

| Check Yes or No for the following:                | Y | Ν |  | Y | Ν |
|---|---|---|--|---|---|
| Exposed to asbestos?                              |   |   | Any permanent disability or<br>impairment? |   |   |
| Exposed to excessive noise? (machines, shooting)  |   |   | Exposed to chemicals at work?              |   |   |
| Worn film badge?                                  |   |   | Ever worn hearing protection?              |   |   |
| Had an overexposure to ethylene oxide?            |   |   | Worked with ethylene oxide?                |   |   |
| Exposed to heavy metals, carcinogens, and lasers? |   |   | Worked with formaldehyde?                  |   |   |

If yes to any of the above, please explain:

I certify that the answers and information given by me to the questions and statement contained in this questionnaire are true and correct to the best of my knowledge without omissions of any kind whatsoever, and understand that falsification, omissions, or misstatements are grounds for disqualification. I agree that \_the Program shall not be liable in any respect if I am disqualified because of falsity of statement answers or omissions made by me in this questionnaire.



# Health History Form

(To be completed by licensed physician or mid-level practitioner)

| Patient's Name:   |               |              |            |       | Age:                 |  |
|---|---------------|--------------|------------|-------|----------------------|--|
| Blood pressure:   | Pulse:        | Не           | ight:      |       | Weight:              |  |
| Vision: Corrected Uncorr  | ected Far:    | 0.D.<br>0.S. | 20/<br>20/ | Near: | O.D. 20/<br>O.S. 20/ |  |
|   |               | 0.U.         | 20/        |       | O.U. 20/             |  |
| Color (Ishihara):   |               |              |            |       |                      |  |
| Rubella titer:(or documentation of immunization)  |               |              |            |       |                      |  |
| Lab: Rubella titer (IGG)  |               |              |            |       |                      |  |
| <ul> <li>Or, if DOB &gt; January 1, 1957, documentation of two immunizations</li> <li>if DOB &lt; January 1, 1957, documentation of one immunization</li> </ul> |               |              |            |       |                      |  |
| Varicella titer (if hx negative)  |               |              |            |       |                      |  |
| Hepatitis B titer (if hx negative)  |               |              |            |       |                      |  |
|   | (or documenta |              | •          | ,     |                      |  |
| PPD or CXR  |               |              |            |       |                      |  |
| Other   |               |              |            |       |                      |  |



#### **Physical Exam**

| General Appearance   | Normal | Abnormal<br>(Describe Below) | General<br>Appearance | Normal | Abnormal<br>(Describe<br>Below) |
|----------------------|--------|------------------------------|-----------------------|--------|---------------------------------|
| Head / Neuro         |        |                              | Eyes                  |        |                                 |
| Ophthalmoscopic exam |        |                              | Ears                  |        |                                 |

| Nose              | Mouth & teeth            |
|-------------------|--------------------------|
| Throat            | Neck                     |
| Skin              | Chest & breast           |
| Lungs             | Heart                    |
| Pulses            | Abdomen exam /<br>Hernia |
| Liver/spleen      | Upper extremities        |
| Lower extremities | Spine                    |

Comments/Recommendations: \_\_\_\_\_

Restrictions: \_\_\_\_\_

Signature (MD/DO completing physical)

Name (please print)

Date



#### Accreditation

The NCTI – Springfield Paramedic Program is accredited by the Commission on Accreditation of Allied Health Education Programs (CAAHEP) upon the recommendation of Committee on Accreditation of Educational Programs for the Emergency Medical Services Professions CoAEMSP.

#### CAAHEP

25400 US Highway 19 N., Suite 158 Clearwater, Florida 33753 (727) 210-210-2350 (www.caahep.org)

The accreditation of Paramedic programs is based on the *Standards and Guidelines for the Accreditation of Educational Programs in the Emergency Medical Services Professions* established by the Committee on Accreditation of Educational Programs for the Emergency Medical Services Professions and the Commission on Accreditation of Allied Health Education Programs. Information on the *Standards* can be obtained by visiting <u>www.coaemsp.org</u> or contacting the executive office at:

#### CoAEMSP

8301 Lakeview Parkway Suite 111-312 Rowlett, TX 75088 Phone: 214-703-8445 Fax: 214-703-8992 www.coaemsp.org